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<b>TO:</b> MAIL STOP AF	<b>FROM:</b> Kenneth F. Smolik
<b>COMPANY:</b> USPTO	<b>DATE:</b> December 1, 2004
<b>FAX NO.:</b> (703) 872-9306	<b>TOTAL NO. OF PAGES:</b> (including cover sheet) 13
<b>YOUR REFERENCE NO.:</b> 09/321,360	<b>OUR REFERENCE (C/M) NO.:</b> 005222.00259

**RE:** In re: Appln. Of Guheen et al.  
Appln. No. 09/321,360  
Filed: May 27, 1999  
For: PHASE DELIVERY OF COMPONENTS OF A SYSTEM REQUIRED FOR  
IMPLEMENTATION OF TECHNOLOGY

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<b>NAME:</b> Jasmin Santoyo	<b>PHONE:</b> 312-463-5560
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**COMMENTS:**

AMENDMENT IN RESPONSE TO FINAL OFFICE ACTION MAILED SEPTEMBER 1, 2004

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<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>	Application Number	09/321,360
	Filing Date	May 27, 1993
	First Named Inventor	Michael F. G. Jheen
	Art Unit	3623
	Examiner Name	Robinson Bryce, Akiba K
Total Number of Pages in This Submission	Attorney Docket Number	005222.002:9

ENCLOSURES (check all that apply)				
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) <i>(please identify below):</i> Facsimile Cover Sheet		
<table border="1" style="width: 100%;"> <tr> <td style="width: 20%;">Remarks</td> <td>The Commissioner is authorized to debit or credit any deficiency or overpayment to Deposit Account No. 19-0733.</td> </tr> </table>			Remarks	The Commissioner is authorized to debit or credit any deficiency or overpayment to Deposit Account No. 19-0733.
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Kenneth F. Smolik Reg. No. 44,344
Signature	<i>Kenneth F. Smolik</i>
Date	December 1, 2004

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.			
Typed or printed name	Kenneth F. Smolik		
Signature	<i>Kenneth F. Smolik</i>	Date	December 1, 2004

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(Attorney Docket No. 05222.00259)

In re U.S. Patent Application of Gueheen, )  
et. al. )  
Application No. 09/321,360 ) Examiner: Robinson Boyce, Akiba K  
Filed: May 27, 1999 ) Group Art Unit: 3623  
For: PHASE DELIVERY OF COMPONENTS )  
OF A SYSTEM REQUIRED FOR )  
IMPLEMENTATION OF TECHNOLOGY )

**AMENDMENT**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the final Office Action dated September 1, 2004, please enter the following response. The Examiner set a three-month period for response, making this Amendment due on or before **December 1, 2004**. The Commissioner is authorized to charge any fees to Deposit Account No. 19-0733.

The Amendment section begins on page 2 and the Remarks section begins on page 7.  
Please amend the application as follows.